

LIVINGSTON COUNTY BOARD  
SHERIFF, JAIL & LICENSE COMMITTEE  
MINUTES OF NOVEMBER 4, 2024

Committee Chair Bob Weller called the meeting to order at 5:00 p.m. in the County Board Room of the Historic Courthouse.

Present: Bob Weller, Joel Barickman, Jim Blackard, Craig Monson, Bill Mays and Paul Ritter

Absent: Gina Manker

Also Present: Executive Director Alina Hartley, Executive Assistant Jordan Uselding, Finance Director Diane Schwahn, Human Resource Director Ginger Harris, Sheriff Ryan Bohm, Jail Superintendent Lisa Draper and County Board Members James Carley, Rebekah Fehr, Linda Ambrose, Steven Lovell and Michael Haag.

Weller called for any additions or changes to the agenda with none requested. *Motion by Barickman, second by Blackard to approve the agenda as presented. MOTION CARRIED WITH ALL AYES.*

The Committee reviewed the minutes of the October 7, 2024 meeting. *Motion by Ritter, second by Barickman to approve the minutes as submitted. MOTION CARRIED WITH ALL AYES.*

**Indian Creek Liquor License Personnel Change and Raffle License:**

The committee reviewed a Liquor License Personnel Change Form from Indian Creek Golf Course & Country Club, due to the change in board members. The committee also reviewed a Class B Raffle License from Indian Creek Golf Course & Country Club. *Motion by Ritter, second by Blackard to approve the liquor license personnel change and raffle license as submitted. MOTION CARRIED WITH ALL AYES.*

**Flock Camera Discussion:** Hartley reported there is a grant available to the County, in the amount of \$200,000, for infrastructure improvements or equipment purchases. Hartley stated that based on recent discussions amongst the Sheriff and Board members, she thought the Board may be interested in utilizing the grant for the purchase and installation of the Flock cameras. Hartley stated that she had asked the Sheriff to provide information on the number of cameras he would like installed. Hartley stated that the Sheriff would ideally like a total of 34 cameras. Hartley reviewed estimates with the Committee based on the installation of 34 cameras versus 20, over a period of 3 or 5 years. Hartley stated the grant would cover a 3-year agreement for 20-22 cameras, with the county covering installation fees. Hartley mentioned they would like to involve the municipalities to see if they are willing to cost share and pay for an additional 2 years, for a 5-year plan. Discussion took place. *Motion by Ritter, second by Blackard to recommend to the Finance Committee to utilize the grant funds for the purchase and installation of 20-22 flock cameras for a 3-year plan with the county picking up installation fees. MOTION CARRIED WITH ALL AYES.*

**Monthly Department Report:** Sheriff Bohm reviewed the monthly department report with the Committee.

**Housing Report:** A copy of the Jails monthly housing report for September 2024 was provided. Draper reported that they finished negotiations with the Federals for a 3-year contract, noting that the

county's rates did increase. Draper reported that the jail's medical service has had its ups and downs, but it is much better than the last company. Draper stated she had a meeting with the new provider and the county should be getting reimbursed for some gaps in coverage.

**Animal Control Report:** A copy of the monthly animal control report was distributed. Bohm reported that they hired a part-time animal control civilian to help out.

**Pro-Active Report:** A copy of the monthly pro-active report was distributed.

**Review & Approval of Bills:** The Committee reviewed the bills submitted. *Motion by Blackard, second by Barickman to approve the bills as submitted.* **MOTION CARRIED WITH ALL EYES.**

The floor was opened for public comment.

*Motion by Barickman, second by Ritter to adjourn.* **MOTION CARRIED WITH ALL EYES.**

The meeting was adjourned at 5:36 p.m.

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Jordan E. Uselding  
Executive Assistant