## LIVINGSTON COUNTY BOARD SHERIFF, JAIL & LICENSE COMMITTEE MINUTES OF MAY 2, 2022

Committee Chair Jim Carley called the meeting to order at 5:00 p.m. in the County Board Room of the Historic Courthouse.

Present:Carley, Weller, Ambrose, Mays, RitterAbsent:Weller, KestnerAlso Present:County Board Chair Kathy Arbogast, County Board Members Linda Ambrose<br/>and Seth Welch, Executive Director Alina Hartley, Sheriff Hamilton, Acting<br/>Superintendent Sgt. Draper, Lt. Harmon, Finance Director Diane Schwahn, and

Human Resources Director Ginger Harris.

Carley called for any additions or changes to the agenda with none requested. *Motion by Ritter, second by Ambrose to approve the agenda as presented.* **MOTION CARRIED WITH ALL AYES.** 

The Committee reviewed the minutes of the April 4, 2022 meeting. *Motion by Ritter, second by Mays to approve the minutes as presented.* **MOTION CARRIED WITH ALL AYES.** 

**Monthly Department Report** – Sheriff Hamilton reported that all reports were distributed prior to the meeting. Hamilton noted that it was National Correctional Officer week and thanked the correctional officers for all their efforts. Hamilton reported on the bomb threat that came into the County Clerk's office last Friday. Hamilton reported that there were bomb detection dogs brought in from Springfield who cleared both buildings. Hamilton reported that things went really smoothly, but it did bring to light some areas that could use improvement. Hamilton stated that all the agencies worked hand in hand, and Hamilton commended the officers for all their hard work. A brief discussion took place regarding identify theft which is on the rise in the County. Hamilton provided a list of 16 things to do to avoid identity left.

**Animal Control Report** – A copy of the animal control report was distributed for the Committee's review.

**Pro-Active Report** – A copy of the Pro-Active report was distributed for the Committee's review.

**Housing Report** – Sgt. Draper reported the current population is down slightly. Draper reported an April billing of \$213,192 for housing and \$19,236 for transports for a total of \$232,428. Draper reported that DOC has been more consistent allowing male transfers, but females are still being delayed. Draper reported that with COVID restrictions being lifted she's starting to bring back some of the programs. Draper reported that she had a meeting with IHR and unfortunately they are not wanting to provide services for federal inmates. Draper stated that legally she

cannot differentiate the two classifications so she may need to look for services elsewhere if something cannot be worked out with IHR.

**Raffle Licenses** – N/A

**Public Act 102 – 0699 -** Hartley reported that there was a bill signed into law setting the Sheriff's salary at 80% of the State's Attorney's salary. Hartley stated that this will equate to approximately \$148,000, with the State of Illinois reimbursing two-thirds of that amount. Hartley stated that this will not apply to the current Sheriff, but will apply to anyone elected or appointed to the position after July 1, 2022.

**Review & Approval of Bills** – The Committee reviewed the bills submitted. *Motion by Ritter, second by Mays to approve the bills as submitted.* **MOTION CARRIED WITH ALL AYES.** 

The floor was opened for public comment.

Motion by Mays, second by Runyon to adjourn. MOTION CARRIED WITH ALL AYES.

The meeting was adjourned at 5:42 p.m..

Alina Hartley Executive Director