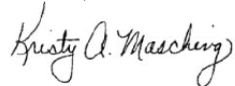


**SPECIMEN BALLOT  
LIVINGSTON COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 3, 2020**

I HEREBY CERTIFY THAT THIS SPECIMEN BALLOT IS A TRUE AND CORRECT COPY OF THE OFFICES AND CANDIDATES TO BE VOTED IN THE GENERAL ELECTION TO BE HELD IN LIVINGSTON COUNTY ON TUESDAY, NOVEMBER 3, 2020.



KRISTY A. MASCHING, COUNTY CLERK  
LIVINGSTON COUNTY, ILLINOIS

**CONSTITUTIONAL AMENDMENT**

**"NOTICE**

**THE FAILURE TO VOTE THIS BALLOT MAY BE THE EQUIVALENT OF A NEGATIVE VOTE, BECAUSE A CONVENTION SHALL BE CALLED OR THE AMENDMENT SHALL BECOME EFFECTIVE IF APPROVED BY EITHER THREE-FIFTHS OF THOSE VOTING ON THE QUESTION OR A MAJORITY OF THOSE VOTING IN THE ELECTION. (THIS IS NOT TO BE CONSTRUED AS A DIRECTION THAT YOUR VOTE IS REQUIRED TO BE CAST EITHER IN FAVOR OF OR IN OPPOSITION TO THE PROPOSITION HEREIN CONTAINED.)**

**WHETHER YOU VOTE THIS BALLOT OR NOT YOU MUST RETURN IT TO THE ELECTION JUDGE WHEN YOU LEAVE THE VOTING BOOTH".**

CONSTITUTION BALLOT

PROPOSED AMENDMENT TO THE 1970 ILLINOIS CONSTITUTION

Explanation of Amendment

The proposed amendment grants the State authority to impose higher income tax rates on higher income levels, which is how the federal government and a majority of other states do it. The amendment would remove the portion of the Revenue Article of the Illinois Constitution that is sometimes referred to as the "flat tax," that requires all taxes on income to be at the same rate. The amendment does not itself change tax rates. It gives the State the ability to impose higher tax rates on those with higher income levels and lower income tax rates on those with middle or lower income levels. You are asked to decide whether the proposed amendment should become a part of the Illinois Constitution.

For the proposed amendment of Section 3 of Article IX of the Illinois Constitution.

- YES
- NO

**FEDERAL**

**FOR PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES**

(Vote for one)

- |   |  |
|---|--|
| <input type="radio"/> (JOSEPH R. BIDEN<br>(KAMALA D. HARRIS)  | DEMOCRATIC                               |
| <input type="radio"/> (DONALD J. TRUMP<br>(MICHAEL R. PENCE)  | REPUBLICAN                               |
| <input type="radio"/> (HOWIE HAWKINS<br>(ANGELA WALKER)       | GREEN                                    |
| <input type="radio"/> (GLORIA LA RIVA<br>(LEONARD PELTIER)    | PARTY FOR<br>SOCIALISM<br>AND LIBERATION |
| <input type="radio"/> (BRIAN CARROLL<br>(AMAR PATEL)          | AMERICAN<br>SOLIDARITY PARTY             |
| <input type="radio"/> (JO JORGENSEN<br>(JEREMY "SPIKE" COHEN) | LIBERTARIAN                              |
| <input type="radio"/> Write-in _____                          |  |

**FOR UNITED STATES SENATOR**

(Vote for one)

- |  |                        |
|--|------------------------|
| <input type="radio"/> RICHARD J. DURBIN  | DEMOCRATIC             |
| <input type="radio"/> MARK C. CURRAN JR. | REPUBLICAN             |
| <input type="radio"/> WILLIE L. WILSON   | WILLIE WILSON<br>PARTY |
| <input type="radio"/> DAVID F. BLACK     | GREEN                  |
| <input type="radio"/> DANNY MALOUF       | LIBERTARIAN            |
| <input type="radio"/> Write-in _____     |                        |

**CONGRESSIONAL**

**FOR REPRESENTATIVE IN CONGRESS SIXTEENTH CONGRESSIONAL DISTRICT**

(Vote for one)

- |                                       |            |
|---------------------------------------|------------|
| <input type="radio"/> DANI BRZOZOWSKI | DEMOCRATIC |
| <input type="radio"/> ADAM KINZINGER  | REPUBLICAN |
| <input type="radio"/> Write-in _____  |            |

**REPRESENTATIVE**

**FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY SEVENTY-SIXTH REPRESENTATIVE DISTRICT**

(Vote for one)

- |  |            |
|--|------------|
| <input type="radio"/> LANCE YEDNOCK    | DEMOCRATIC |
| <input type="radio"/> TRAVIS S BREEDEN | REPUBLICAN |

**FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND FIFTH REPRESENTATIVE DISTRICT**

(Vote for one)

- |  |            |
|--|------------|
| <input type="radio"/> CHEMBERLY CUMMINGS | DEMOCRATIC |
| <input type="radio"/> DAN BRADY          | REPUBLICAN |

**FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND SIXTH REPRESENTATIVE DISTRICT**

(Vote for one)

- |   |            |
|---|------------|
| No Candidate                            | DEMOCRATIC |
| <input type="radio"/> THOMAS M. BENNETT | REPUBLICAN |

**COUNTY**

**FOR STATE'S ATTORNEY**

(Vote for one)

- |  |            |
|--|------------|
| No Candidate                           | DEMOCRATIC |
| <input type="radio"/> RANDY A. YEDINAK | REPUBLICAN |

**FOR CIRCUIT CLERK**

(Vote for one)

- |                                   |            |
|-----------------------------------|------------|
| No Candidate                      | DEMOCRATIC |
| <input type="radio"/> LeANN DIXON | REPUBLICAN |

**FOR CORONER**

(Vote for one)

- |                                       |            |
|---------------------------------------|------------|
| No Candidate                          | DEMOCRATIC |
| <input type="radio"/> DANNY L. WATSON | REPUBLICAN |

**EDUCATIONAL SERVICE REGION**

**FOR REGIONAL SUPERINTENDENT OF SCHOOLS (MASON, TAZEWELL AND WOODFORD COUNTIES)**

(For an unexpired 2-year term)

(Vote for one)

- |                                     |            |
|-------------------------------------|------------|
| No Candidate                        | DEMOCRATIC |
| <input type="radio"/> JEFFREY EKENA | REPUBLICAN |

**COUNTY BOARD**

**FOR MEMBERS OF THE COUNTY BOARD DISTRICT ONE**

(Vote for not more than four)

- |   |            |
|---|------------|
| <input type="radio"/> DANIEL R. HOBART      | DEMOCRATIC |
| <input type="radio"/> JOHN L. (JACK) VIETTI | REPUBLICAN |
| <input type="radio"/> REGINA "GINA" MANKER  | REPUBLICAN |
| <input type="radio"/> MARTY FANNIN          | REPUBLICAN |
| <input type="radio"/> SCOTT MENNENGA        | REPUBLICAN |

**COUNTY BOARD**

**FOR MEMBERS OF THE COUNTY BOARD DISTRICT TWO**

(Vote for not more than four)

- |  |            |
|--|------------|
| No Candidate                             | DEMOCRATIC |
| <input type="radio"/> JASON R. BUNTING   | REPUBLICAN |
| <input type="radio"/> JOEL BARICKMAN     | REPUBLICAN |
| <input type="radio"/> JOSEPH D. STEICHEN | REPUBLICAN |
| <input type="radio"/> RONALD L. KESTNER  | REPUBLICAN |

**FOR MEMBERS OF THE COUNTY BOARD DISTRICT THREE (For a full term)**

(Vote for not more than four)

- |   |            |
|---|------------|
| No Candidate                            | DEMOCRATIC |
| <input type="radio"/> JOHN SLAGEL       | REPUBLICAN |
| <input type="radio"/> TIMOTHY R. SHAFER | REPUBLICAN |
| <input type="radio"/> SETH L. WELCH     | REPUBLICAN |
| <input type="radio"/> Write-in _____    |            |

**FOR MEMBER OF THE COUNTY BOARD DISTRICT THREE (For an unexpired 2-year term)**

(Vote for one)

- |                                    |            |
|------------------------------------|------------|
| No Candidate                       | DEMOCRATIC |
| <input type="radio"/> MIKE KIRKTON | REPUBLICAN |

**JUDICIAL**

**FOR JUDGE OF THE CIRCUIT COURT ELEVENTH JUDICIAL CIRCUIT (To fill the vacancy of the Hon. Robert L. Freitag)**

(Vote for one)

- |                                      |            |
|--------------------------------------|------------|
| No Candidate                         | DEMOCRATIC |
| <input type="radio"/> JASON CHAMBERS | REPUBLICAN |

**JUDICIAL RETENTION**

BALLOT FOR JUDICIAL CANDIDATES SEEKING RETENTION IN OFFICE

*"Vote on the Proposition with respect to all or any of the Judges listed on this ballot. No Judge listed is running against any other Judge. The sole question is whether each Judge shall be retained in his present office."*

**CIRCUIT COURT JUDGE**

**SHALL  
JENNIFER H. BAUKNECHT  
be retained in office as  
JUDGE OF THE CIRCUIT COURT  
ELEVENTH JUDICIAL CIRCUIT?**

- YES
- NO

**SHALL  
MATTHEW J. FITTON  
be retained in office as  
JUDGE OF THE CIRCUIT COURT  
ELEVENTH JUDICIAL CIRCUIT?**

- YES
- NO